Allan Underdal, Commission Chair Deb Brandon, Commissioner Joe Pehan, Commissioner Merle Raph, County Attorney Donna Whitt, Sheriff Dan B. Whitted, Coroner Commissioners' Office# 406-424-8310 tccomm@toolecountymt.gov



Debra Munson, Clerk of Court Boyd Jackson, Treasurer/Assessor Supt. of Schools Helen I. Schnee, Public Administrator Joe Rapkoch, Justice of the Peace Treva Nelson, Clerk & Recorder Clerk & Recorder's Office# 406-424-8300 Fax# 406-424-8301

COUNTY OF **T**OOLE

226 1ST Street South Toole County Courthouse, Shelby, MT 59474

COMMISSIONER'S AGENDA 10:00 A.M. February 25, 2016

PRESENT: Deb Brandon, Joe Pehan and Treva Nelson

<u>Public comment is allowed on all agenda items at the direction of the Chairman and following Board rules.</u>

Approval of February 18, 2016 Minutes: Joe motioned to approve. Deb 2nd the motion and the motion carried.

- Consider approval of Resolution 8-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account # CO TOOLE and account name: TOOLE COUNTY TREASUR. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of Resolution 9-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLOVER and account name: TOOLE CTY OVERALL. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of Resolution 10-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLNETA and account name: TOOLE CO NORTHERN EXPRESS TRANSPORTATION. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of Resolution 11-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLNCEM and account name: TOOLE CO NO CEMETERY. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- 5. Consider approval of Resolution 12-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLMAR and account name: TL

CNTY MARIAS MED. Joe motioned to approve. Deb 2nd the motion and the motion carried.

- Consider approval of Resolution 13-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLHERI and account name: TOOLE CTY MAR HERITA. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of Resolution 14-2016, a resolution authorizing participation in the Short Term Investment Pool (STIP), account #CO TLDCT and account name: TOOLE CTY DISTRICT COURT. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approving the coordination plan and grant application to the MT Dept. of Transportation's Transit Program for operational funding in the amount of \$78,870.00 for Toole County on behalf of Glacier County Transit, Pondera County transit and Toole County Transit for FY 16-17. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- 9. Consider approving the coordination plan and grant application to the MT Dept. of Transportation's Transit Program for operational funding in the amount of \$71,454 for Northern Transit Interlocal for FY 16-17 and a capital funding request for two 27 passenger buses in the amount of \$173,160.00. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of the Memorandum of Understanding (MOU) between Toole County and Glacier County for regional transportation coordination through July 1, 2017. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider approval of the Memorandum of Understanding (MOU) between Toole County and Pondera County for regional transportation coordination through July 1, 2017. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- 12. Consider appointment of the following persons to the TV District Board in Toole County:
 - a. Trent Tustian with a term to end 12/31/2021. New term end 5/31/2020
 - b. Erin Buckley with a term to end 12/31/2020. New term end 5/31/2020
 - c. Glen Kurkowski with a term to end 12/31/2019. New term end 5/31/2018

Terms were changed to reflect HB 84. Joe motioned to approve. Deb 2^{nd} the motion and the motion carried.

- Consider approval of the revisions of the Shelby Senior Center Bylaws as passed by the Board of Directors on first and second reading in two regular board meetings. Joe motioned to approve. Deb 2nd the motion and the motion carried.
- Consider the re-appointment of Wes McAlpine to the Fair Board with a term to end 12/31/2018. Joe motioned to approve. Deb 2nd the motion and the motion carried.

CERTIFICATE AS TO RESOLUTION NO. <u>8-2016</u> AND ADOPTING VOTE

Political Subdivision: Toole County Governing Body: Toole County Commissioners		
Type, date, time and place of meeting: A Commission	meeting held on	2-25-16
at 10 o'clock a.m. in Shelby, Mon		
Members present: Deb Brandon + Joe Pehan		

Members absent: Allan Underdal

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of	February	, 20 16.
Auto M.	la	

CERTIFICATE AS TO RESOLUTION NO. <u>9-2016</u> AND ADOPTING VOTE

Political Subdivision Governing Body:	Toole County Commissionens	5	
Type, date, time and at <u>o</u> o'clock	place of meeting: A <u>Commission</u> <u>o.m. in <u>Shelby</u>,</u>	meeting held on Montana.	2-25-16
Members present:	Deb Brandon & Joe Pehan		
Members absent:	Allan Underdal		

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of February, 2016.

By Its

CERTIFICATE AS TO RESOLUTION NO. <u>10 - 2016</u> AND ADOPTING VOTE

Political Subdivision: Toole County Governing Body: Toole County Commissioners	ng ang nang sang sang sang 19 big nang sang sang sang 19 big nang sang sang sang
Type, date, time and place of meeting: A <u>Commission</u> meeting held on at <u>10</u> o'clock <u>a.</u> m. in <u>Shelby</u> , Montana.	2-25-16
Members present: Deb Brandon + Joe Pehan	
Members absent: Allan Undendal	

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of February, 2016.

CERTIFICATE AS TO RESOLUTION NO. <u>11 - 2016</u> AND ADOPTING VOTE

Political Subdivision: <u>Toole County</u> Governing Body: <u>Toole County Commissioners</u>	
Type, date, time and place of meeting: A <u>Commission</u> meeting held on at <u>10</u> o'clock <u>a</u> .m. in <u>Shelby</u> , Montana.	2-25-16
Members present: Deb Brandon + Joe Pehan	
Members absent: Allan Underdal	

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of February, 2016.

By_ Its

CERTIFICATE AS TO RESOLUTION NO. <u>12-2016</u> AND ADOPTING VOTE

Political Subdivision: <u>Toole County</u> Governing Body: <u>Toole County Commissioners</u>	
Type, date, time and place of meeting: A <u>Commission</u> meeting held on at <u>10</u> o'clock <u>a.m. in <u>Shelby</u>, Montana.</u>	2-25-16
Members present: Deb Brandon & Joe Pehan	
Members absent: Allan Underdal	

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of February , 2016.

By Its

CERTIFICATE AS TO RESOLUTION NO. <u>(3-2016</u> AND ADOPTING VOTE

Political Subdivision: <u>Toole County</u> Governing Body: <u>Toole County Commissionens</u>	
Type, date, time and place of meeting: A <u>Commission</u> meeting held on at <u>10</u> o'clock <u>a</u> .m. in <u>Shelby</u> , Montana.	2-25-16
Members present: Deb Brandon & Joe Pehan	
Members absent: Allan Underdal	

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this 25 day of <u>February</u>, 2016.

801 orard

CERTIFICATE AS TO RESOLUTION NO. 4-2016 AND ADOPTING VOTE

Political Subdivision: Toole County Governing Body: Toole County Commissioners	
Type, date, time and place of meeting: A <u>Commission</u> meeting held on at o'clock <u>a</u> .m. in <u>Shelby</u> , Montana.	2-25-16
Members present: Deb Brandon + Joe Pehan	
Members absent: Allan Underdal	

I, the undersigned, being the duly qualified and acting recording officer of the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B on file in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body, pursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.

WITNESS my hand officially as such recording officer this, 25 day of <u>February</u>, 2016.

By_ Its

RESOLUTION - I