## COMMISSIONERS' AGENDA

## Tuesday, May 23, 2017 9:00 A.M.

## (Please note the date and time of this special meeting.)

PRESENT: Deb Brandon, Joe Pehan, Mary Ann, Jason Canney and Treva Nelson.

<u>Public comment is allowed on all agenda items at the direction of the Chairman and following Board rules.</u>

Approval of May 11, 2017 Minutes: Mary Ann motioned to approve. Deb seconded the motion and the motion carried.

- 1. Consider approval of First Amendment of Skilled Nursing Facility Lease between EmpRes of Shelby dba Marias Care Center and Toole County to address the intergovernmental transfer. **Mary Ann motioned to approve. Joe seconded the motion and the motion carried.**
- 2. Consider approval of an intergovernmental transfer to the State in the amount of \$382,623.09. Marias Care Center will then receive \$511,068.96. Joe motioned to approve. Mary Ann seconded the motion and the motion carried.
- 3. Consider approval of a one year IT Support Contract with Preferred IT Systems. Mary Ann motioned to approve. Joe seconded the motion and the motion carried.
- 4. Consider approval of an updated Memorandum of Understanding with the Shelby School District to use the Shelby High School facilities for a Mass Inoculation Center or Disaster Shelter in case of a large-scale disaster occurrence. Mary Ann motioned to approve. Joe seconded the motion and the motion carried.
- 5. Consider approval of an updated Memorandum of Understanding with the NTC School District to use the NTC Elementary School facilities for a Mass Inoculation Center or Disaster Shelter in case of a large-scale disaster occurrence. Mary Ann motioned to approve. Joe seconded the motion and the motion carried.
- 6. Consider approval of an updated Memorandum of Understanding with the City of Shelby to use the Shelby Civic Center facilities for a Mass Inoculation Center or Disaster Shelter in case of a large-scale disaster occurrence. Mary Ann motioned to approve. Joe seconded the motion and the motion carried.
- 7. Consider approval of DUI Task Force Plan for SFY2018. **Joe motioned to approve. Mary Ann seconded** the motion and the motion carried.
- 8. Consider approval of Task Order #18-07-6-11-053-0 (CFDA #93.074) between the MT Dept. of Public Health and Human Services and Toole County to provide Public Health Emergency Preparedness services with a term beginning 7/1/2017 and ending 6/30/2018. **Mary Ann motioned to approve. Joe seconded the motion and the motion carried.**

Discussion on the possibility of a new phone system was held.