Deb Brandon - Commission Chair Joe Pehan - Commissioner Mary Ann Harwood - Commissioner Merle Raph - County Attorney Donna Whitt - Sheriff Phyllis Robertson- Public Admin.



Dan B. Whitted - Coroner Debra Munson - Clerk of Court Treva Nelson - Clerk and Recorder Joe Rapkoch - Justice of the Peace Boyd Jackson - Treasurer/Assessor/ Superintendent of Schools

## COMMISSIONERS' AGENDA Thursday, June 28, 2018 10:00 A.M.

PRESENT: Deb Brandon, Joe Pehan, Mary Ann Harwood and Treva Nelson

<u>Public comment is allowed on all agenda items at the direction of the Chairman and following Board rules.</u>

Approval of June 21, 2018 Meeting Minutes: Mary Ann motioned to approve. Joe seconded the motion and the motion carried.

- 1. Public Hearing to consider budget amendments for the fiscal year 2017-2018. **Discussion was** held on the yearly budget amendments. The Public Hearing was closed at 11:05 p.m.
- 2. Consider approval of Resolution 11-2018, a resolution to amend the FY 2017-2018 budget. Mary Ann motioned to approve Resolution 11-2018. Joe seconded the motion and the motion carried.
- 3. Consider approval of a 10-year airport hangar lease agreement with Triple Ace, LLC. **This agenda item was tabled.**
- 4. Consider agreement with Stahly Engineering & Associates, Inc. to prepare Hydrology and Hydraulics (H&H) reports for the Suphellen and Jap Evans roads. The engineering fees associated with the H&H reports are as follows:

Suphellen Road: \$1,000Jap Evans Road: \$1,750

Mary Ann motioned to approve. Joe seconded the motion and the motion carried.

## RESOLUTION 11-2018 A RESOLUTION AMENDING BUDGETS

WHEREAS: a budget amendment for NTC Rural Fire (1000-420461-300) was done to increase expenditures by \$11,967.27. This reflected the increase in revenue from insurance. The account budget changed but the Fund budget did not, and

WHEREAS: a budget amendment for Employer Contribution Health (2371-410800-141) in the amount of \$3500, to increase expenditures, due to under estimating our contribution. The overall budget changed but the cash was available, and

WHEREAS: a budget amendment for Employer Contribution PERS (2370-410800-140) in the amount of \$7500, to increase expenditures, due to under estimating our contribution. The overall budget changed but the cash was available, and

**WHEREAS:** a budget amendment in the amount of \$3400 for Economic Development Fund 2320-473000. Decrease object code 370 by \$3400 and increase object code 345 by \$400 and object code 350 by \$3000. This did not change the overall budget, and

WHEREAS: a budget amendment in the amount of \$2830.73 for COA Shelby Fund 2280. Decrease 450300-100 and increase 521000-820. This did not change the overall budget, and

**WHEREAS:** a budget amendment in the amount of \$147.59 for PILT Fund 2900. Decrease 411200-220 and increase 521000-820. This did not change the overall budget, and

WHEREAS: a budget amendment in the amount of \$2872.71 for Museum Fund 2360. Decrease 460452-220-360 and increase 521000-820. This did not change the overall budget, and

WHEREAS: a budget amendment in the amount of \$9262.09 for Junk Vehicle Fund 2830. Decrease 430840-100-210-230 and increase 521000-820. This did not change the overall budget, and

WHEREAS: short-term loans were given to Funds with negative cash amounts at the end of FY 17-18. The Funds included in the short-term loans are; Fund 5420 Marias Medical Center in the amount of \$893,192.76, Fund 2317 Crime Victims Advocate in the amount of \$16,460.95 and Fund 2973 MCH in the amount of \$537.74. This short-term loan was made from Fund 2399 Impact Fees

**THEREFORE, BE IT RESOLVED** that a public hearing was held on June 28, 2018 to amend the FY 17-18 budgets as stated above.

ADOPTED THIS 28<sup>TH</sup> DAY OF JUNE 2018 BY THE TOOLE COUNTY COMMISSIONERS.

Commission Chairman

Commissioner

Clerk & Recorder

ATTEST

Commissioner