Mary Ann Harwood - Commission Chair Terry Tomsheck - Commissioner Terry Kimmet - Commissioner Merle Raph - County Attorney Dan B. Whitted - Coroner Tyler Padilla - Sheriff



Debra Munson-Clerk of Court
Treva Nelson - Clerk & Recorder/
Election Administrator
Donna Whitt - Justice of the Peace
Boyd Jackson - Treasurer/Assessor/
Superintendent of Schools
Phyllis Robertson - Public Administrator

226 IST Street South Toole County Courthouse, Shelby, MT 59474 406-424-8300 www.toolecountymt.gov

COMMISSIONERS' AGENDA March 2, 2023 10:00 A.M.

PRESENT: Mary Ann Harwood, Terry Tomsheck and Treva Nelson, Clerk & Recorder.

<u>Public comment is allowed on all agenda items at the direction of the Chairman and following Board rules.</u>

PLEDGE OF ALLEGIANCE

Approval of February 16, 2023, Meeting Minutes: Terry Tomsheck motioned to approve. Mary Ann seconded the motion, motion carried.

- 1. Consider increasing our current health insurance contribution by \$100.00. No increases have been done since 2018. Toole County's current contribution is \$745.00, so for FY 2023/2024 beginning in July, the contribution rate would be \$845.00 per month. Terry motioned to approve. Mary Ann seconded the motion, motion carried.
- 2. Consider making the eligibility for the insurance to be the first of the month following 30 calendar days of employment, which would commence on July 1, 2023. The plan options have not changed. **Terry motioned to approve. Mary Ann seconded the motion, motion carried.**
- 3. Consider approval of Resolution #5-2023, a resolution authorizing participation in the Montana Board of Investments (STIP), due to changing banks from Wells Fargo to Independence Bank. This is for the North Toole County Cemetery District. **Terry motioned to approve. Mary Ann seconded the motion, motion carried.**

- 4. Consider approval of Resolution #6-2023, a resolution authorizing participation in the Montana Board of Investments (STIP), due to changing banks from Wells Fargo to Independence Bank. The is for District Court. **Terry motioned to approve. Mary Ann seconded the motion, motion carried.**
- 5. Consider approval of Resolution #7-2023, a resolution authorizing participation in the Montana Board of Investments (STIP), due to changing banks from Wells Fargo to Independence Bank. This for County only. **Terry motioned to approve. Mary Ann seconded the motion, motion carried.**
- 6. Consider approval of Resolution #8-2023, a resolution authorizing participation in the Montana Board of Investments (STIP), due to changing banks from Wells Fargo to Independence Bank. This for County Overall only. **Terry motioned to approve. Mary Ann seconded the motion, motion carried.**

CERTIFICATE AS TO RESOLUTION NO.<u>5-2023</u> AND ADOPTING VOTE

Governing Body: BOARD OF COUNTY COMMISSIONERS
Type, date, time, and place of meeting: A <u>commissioner</u> meeting held on <u>MARCH 2, 2023</u> at <u>10</u> o'clock <u>a.m.</u> in <u>SHELBY</u> mT, Montana.
Members present: MARY ANN HARWOOD TERRY TOMSHECK TERRY KIMMET
Members absent:
I, the undersigned, being the qualified and acting recording officer for the political subdivision identified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT-TERM INVESTMENT POOL AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO and Exhibits A and B ("Resolution"): (1) is a true and correct copies of the original Resolution on file in the Participant's original records. (2) was approved and adopted by the Participant's Governing Body as required by law; and (3) has not been amended or repealed.
DATED this 2 nd day of <u>MARCH</u> , 2023
By Mary Unn Hasyard Its BOARD CHAIR
TERRY TOMSHECK, COMMISSIONER
Jeny ATTEST:
TERRY KIMMET, COMMISSIONER TREVA NELSON, CLERK - RECORDER

CERTIFICATE AS TO RESOLUTION NO. <u>6 -2023</u> AND ADOPTING VOTE

Governing Body: BOARD OF COUNTY COMMI	SSIONERS
Type, date, time, and place of meeting: A <u>commission</u> at <u>10</u> o'clock <u>a.m.</u> in <u>SHELBY</u> MT	NER meeting hold on MARAU 2 2022
Members present: MARY ANN HARWOOD TERRY TOMSHECK TERRY KIMMET	
Members absent: -0-	
I, the undersigned, being the qualified and acting above ("Participant"), certify that the attached RESOLUTIC OF INVESTMENTS OF THE STATE OF MONTAUTHORIZING THE EXECUTION AND DELIVED Exhibits A and B ("Resolution"): (1) is a true and correct copies of the original Resoluti (2) was approved and adopted by the Participant's Go (3) has not been amended or repealed. DATED this 2 day of MARCH	ANA SHORT-TERM INVESTMENT POOL AND RY OF DOCUMENTS RELATED THERETO and ion on file in the Participant's original records. overning Body as required by law; and
Terry & Terrelach	IIS DOARD CHAIR
TERRY TOMSHECK, COMMISSIONER	ATTEST:
TERRY KIMMET, COMMISSIONER	TREVA NELSON CLERK - RECORDER

CERTIFICATE AS TO RESOLUTION NO. 7-2023 AND ADOPTING VOTE

Governing Body: BOARD OF COUNTY COMMISSIONE	R5
Type, date, time, and place of meeting: A <u>commission Er</u> at <u>10</u> o'clock <u>a.m.</u> in <u>SHELBY MT</u> , M	meeting held on MARCH 2, 2023 ontana.
Members present: MARY ANN HARWOOD TERRY TOMSHECK TERRY KIMMET Members absent:	
-0-	
I, the undersigned, being the qualified and acting recording above ("Participant"), certify that the attached RESOLUTION AUTHOOF INVESTMENTS OF THE STATE OF MONTANA SHAUTHORIZING THE EXECUTION AND DELIVERY OF Exhibits A and B ("Resolution"): (1) is a true and correct copies of the original Resolution on file (2) was approved and adopted by the Participant's Governing Bo (3) has not been amended or repealed. DATED this 2 nd day of	ORIZING PARTICIPATION IN THE BOARD ORT-TERM INVESTMENT POOL AND DOCUMENTS RELATED THERETO and in the Participant's original records. ody as required by law; and
Ву	Mary ann Haswood BOARD CHAIR
TERRY TOMSHECK, COMMISSIONER	
Jeny 1. H	TTEST;
TERRY KIMMET, COMMISSIONER	TREVA NELSON, CLERK- RECORDER

CERTIFICATE AS TO RESOLUTION NO. <u>§ -2023</u> AND ADOPTING VOTE

Political Subdivision: TOOLE COUNTY	
Governing Body: BOARD OF COUNTY COMMISS	IONERS
Type, date, time, and place of meeting: A commission E at	meeting held on MARCH 2, 2023 Montana.
Members present: MARY ANN HARWOOD	
TERRY TOMSHECK TERRY KIMMET	
Members absent:	
I, the undersigned, being the qualified and acting recombove ("Participant"), certify that the attached RESOLUTION A OF INVESTMENTS OF THE STATE OF MONTANA AUTHORIZING THE EXECUTION AND DELIVERY Exhibits A and B ("Resolution"): (1) is a true and correct copies of the original Resolution (2) was approved and adopted by the Participant's Govern (3) has not been amended or repealed. DATED this 2 day of MARCH_	AUTHORIZING PARTICIPATION IN THE BOARD A SHORT-TERM INVESTMENT POOL AND OF DOCUMENTS RELATED THERETO and on file in the Participant's original records. hing Body as required by law; and
Terry I Tomstach	
TERRY TOMSHECK, COMMISSIONER	
Jen b. 4	ATTEST:
TERRY KIMMET, COMMISSIONER	
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	(TREVA NELSON, CLERK - RECOFDER